

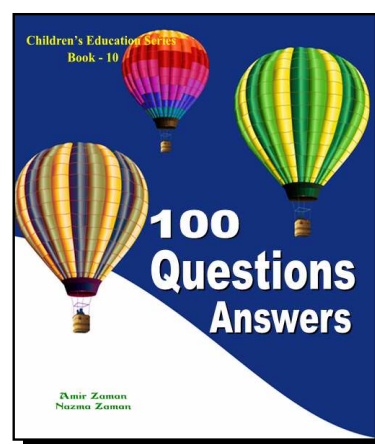
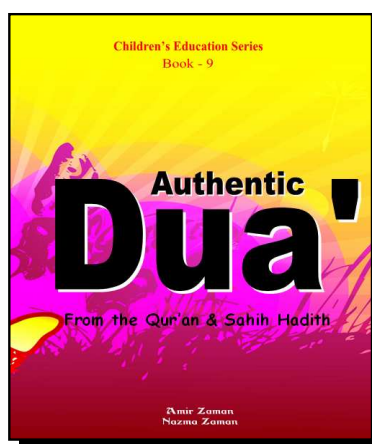
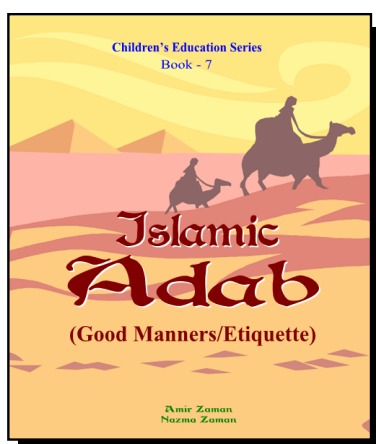
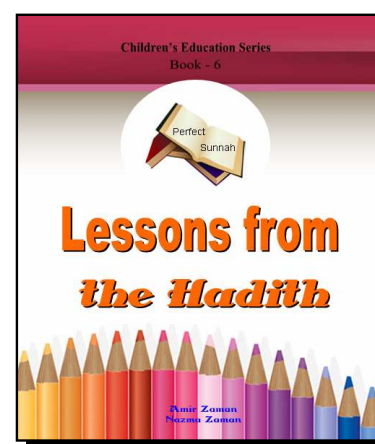
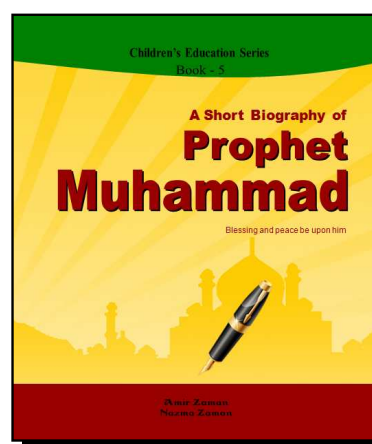
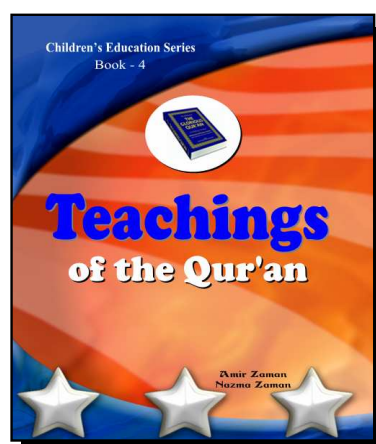
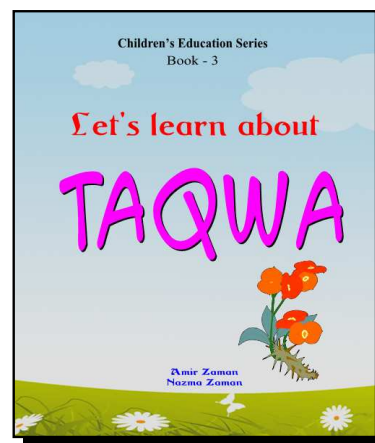
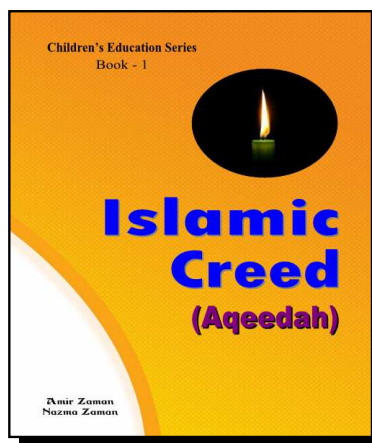
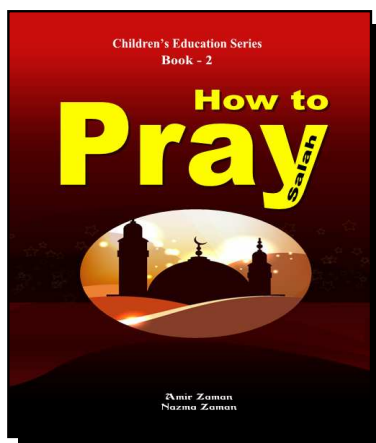
Children's Education Series
Book - 8



**Duty of the Children
towards their
Parents**

Presented by
Amir Zaman & Nazma Zaman

Children Education Series - Book 1 to 10



"Assalamu-Alaikum" Peace be upon you

Amir Zaman

Nazma Zaman

Email: amiraway@hotmail.com

www.themessagecanada.com

1st Edition: July 2012

All Rights Reserved ©

Price: \$2



Published by
Institute of Social Engineering, Canada
www.themessagecanada.com



Preface

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allah (Subhanahu Wa Ta'ala) in His Glorious Qur'an and Rasulullah (Blessings and peace be upon him) in his various Ahadith have commanded the mankind in general and the Muslims in particular, to be kind and respectful to their parents and to take good care of their physical and mental comfort when they are alive, and to pray and spend for their salvation in the Akhirah after they pass away. It is Fard (mandatory/obligatory) for the Muslims (children and adults alike) to know their duty towards their parents and act accordingly to receive Allah's mercy and blessings.

We have collected the commands from the Glorious Qur'an and the Ahadith, and we are now presenting those in this booklet for your careful study and implementation in your day to day life so that your parents get the attention they deserve and you receive rewards from Allah (SWT). Please keep in mind that neglect or disobedience to these commands is severely punishable by Allah (SWT). Disobeying parents or dishonouring one's parents is a major sin (Gunah-e-Kabeera)

Amir Zaman
Nazma Zaman



Allah's Commands

Children's duty towards their parents.

And your Lord has decreed that you worship none but Him. And that you be dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honor. (Surah Al-Isra, 17: 23)

Worship Allah and join none with Him in worship, and do good to parents, kinsfolk, orphans, the poor, the neighbor who is near of kin, the neighbor who is a stranger, the companion by your side, the wayfarer (you meet), and those (slaves) whom your right hands possess. Verily, Allah does not like such as are proud and boastful; (Surah An Nisa, 4: 36)



And we have enjoined upon man kindness (good treatment) to his parents.
(Surah Al Ahqaf, 46: 15)

And We have enjoined on man to be dutiful and kind to his parents. His mother bears him with hardship and she brings him forth with hardship, and the bearing of him, and the weaning of him is thirty (30) months. When he attains full strength and reaches forty years, he says: "My Lord! Grant me the power and ability that I may be grateful for Your favor which You have bestowed upon me and upon my parents, and that I may do righteous (good) deeds, such as please You, and make my off-spring good. Truly, I have turned to You in repentance, and truly, I am one of the Muslims (submitting to Your Will)."

(Surah Al-Ahqaf, 46: 15)



And We have enjoined on man (to be dutiful and good) to his parents. His mother bore him in weakness and hardship upon weakness and hardship, and his weaning in two years. Give thanks to Me and to your parents, unto Me is the final destination. (Surah Luqman, 31: 14)

But if they (both) strive with you to make you join in worship with Me others that of which you have no knowledge, then obey them not, but behave with them in this world kindly, and follow the path of him who turns to Me in repentance and in obedience. Then to Me will be your return, and I shall tell you what you used to do.

(Surah Luqman, 31: 15)



Say (O Muhammad, SAW): “Come, I will recite what your Lord has prohibited you from: Join not anything in worship with Him; be good and dutiful to your parents; kill not your children because of poverty. We provide sustenance for you and for them; come not near Al-Fawahish (shameful sins, illegal sexual intercourse, etc.) whether committed openly or secretly, and kill not anyone whom Allah has forbidden, except for a just cause (according to Islamic law). This He has commanded you that you may understand. (Surah Al-An’am, 6: 151)



And lower unto them the wing of submission and humility through mercy, and say: "My Lord! Bestow on them Your Mercy as they did bring me up when I was small." (Surah Isra, 17: 24)

And We have enjoined on man to be good and dutiful to his parents, but if they strive to make you join with Me (in worship) anything (as a partner) of which you have no knowledge, then obey them not. Unto Me is your return, and I shall tell you what you used to do. (Surah Al-Ankabut, 29: 8)



Parents are inheritors of the properties

It is prescribed for you, when death approaches any of you, if he leaves wealth, that he make a bequest to parents and next of kin, according to reasonable manners. (This is) a duty upon the God-fearing (Al-Muttaqun) (Surah Al-Baqara, 2: 180).

They ask you (O Muhammad, SAW) what they should spend. Say: Whatever you spend of good must be for parents and kindred and orphans and the poor and the wayfarers, and whatever you do of good deeds, truly, Allah knows it well.

(Surah Al-Baqara, 2: 215).



Message to the other nations & prophets regarding parents

And (remember) when We took a covenant from the Children of Israel, (saying): Worship none but Allah (Alone) and be dutiful and good to parents, and to kindred, and to orphans the poor, [Tafsir At-Tabari, Vol. 10, Page 158 (Verse 9:60)] and speak good to people [i.e. enjoin righteousness and forbid evil, and say the truth about Muhammad, [Blessings and Peace be upon him], and perform As-Salat (Iqamat-as-Salat), and give Zakat. Then you slid back, except a few of you, while you are backsliders. (Surah Al-Baqara, 2: 83).



Asking forgiveness for the parents

"My Lord! Forgive me, and my parents, and him who enters my home as a believer, and all the believing men and women. And to the Zalimun (polytheists, wrong-doers, and disbelievers, etc.) grant You no increase but destruction!"

(Surah Nuh, 71: 28)



Misbehavior with the parents forbidden

But he who says to his parents: "Fie upon you both! Do you hold out the promise to me that I shall be raised up (again) when generations before me have passed away (without rising)?" While they (father and mother) invoke Allah for help (and rebuke their son): "Woe to you! Believe! Verily, the Promise of Allah is true." But he says: "This is nothing but the tales of the ancient."

(Surah Al-Ahqaf, 46: 17)



Honoring Parents Emphasised

Abu 'Amr ash-Shaybani (RA) said, "The owner of this house (and he pointed at the house of 'Abdullah Ibn Mas'ud (RA)) said, "I asked the Prophet (Blessings and Peace be upon him), which action Allah loves best. He replied, 'Prayer at its proper time.' 'Then what?' I asked. He said, 'Then kindness to parents.'" I asked, 'Then what?' He replied, 'Then jihad in the Way of Allah.'" He added, "He told me about these things. If I had asked him to tell me more, he would have told me more." (Sahih Bukhari)

'Abdullah Ibn 'Umar (RA) reported that the Prophet said, "The pleasure of the Lord lies in the pleasure of the parents. The anger of the Lord lies in the anger of the parents." (Sahih Bukhari)



Dutifulness to mother/father

Bahz Ibn Hakim's grandfather narrated: "I asked, O 'Messenger of Allah, to whom should I be dutiful?' 'Your mother,' he replied. I asked, 'Then whom?' 'Your mother,' he replied. I asked, 'Then whom?' 'Your mother,' he replied. I asked, 'Then to whom should I be dutiful?' 'Your father,' he replied, 'and then the next closest relative and then the next.'" (Sahih Bukhari)

'Ata' Ibn Yasar said that a man came to Ibn 'Abbas (RA) and said, "I asked a woman to marry me and she refused to marry me. Another man asked her and she agreed to marry him. I became jealous and killed her. Is there any way for me to repent?" He asked, "Is your mother alive?" "No," he replied. He said, "Repent to Allah Almighty and try to draw near Him as much as you can." 'Ata' said, "I went to Ibn 'Abbas (RA) and asked him, 'Why did you ask him whether his mother was alive?' He replied, 'do not



know of any action better for bringing a person near to
Allah than dutifulness to his mother."

(Sahih Bukhari)



Dutifulness to parents, even if they are unjust

Ibn 'Abbas (RA) said, "If any Muslim obeys Allah regarding his parents, Allah will open two gates of the Garden for him. If there is only one parent, then one gate will be opened. If one of them is angry, then Allah will not be pleased with him until that parent is pleased with him. "He was asked, "Even if they wrong him?" "Even if they wrong him" he replied. (Sahih Bukhari)



Gentle words to parents

Hisham Ibn 'Urwa related this ayat from his father, "Take them under your wing, out of mercy, with due humility."
(Al Isra, 17:24)

Taysala Ibn Mayyas said, "I was with the Najadites [Kharijites] when I committed wrong actions which I supposed were major wrong actions. I mentioned that to Ibn 'Umar. He inquired, 'What are they?' I replied, 'Such-and-such.' He stated, 'These are not major wrong actions. There are nine major wrong actions. They are: associating others with Allah, killing someone, desertion from the army when it is advancing, slandering a chaste woman, usury, consuming an orphan's property, heresy in the mosque, scoffing, and causing one's parents to weep through disobedience.' Ibn 'Umar (RA) then said to me, 'Do you wish to separate yourself from the Fire? Do you want to enter the Fire?' 'By Allah, yes!' I replied. He asked, 'Are your parents still alive?' I replied, 'My mother is.'



He said, 'By Allah, if you speak gently to her and feed her,
then you will enter the Garden as long as you avoid the major
wrong actions.'"

(Sahih Bukhari)



Repaying parents

Abu Hurayra (RA) reported that the Prophet (Blessings and Peace be upon him), said, "A child cannot repay his father unless he finds him as a slave and he buys him and sets him free." (Sahih Bukhari)

'Abdullah Ibn 'Amr (RA) narrated: "A man came to the Prophet (Blessings and Peace be upon him), and made a pledge to him that he would do hijra. He left his parents who were in tears. The Prophet said, 'Go back to them and make them laugh as you made them weep.'"

(Sahih Bukhari)



Sa'id Ibn Abi Burda (RA) said, "I heard my father say that Ibn 'Umar (RA) saw a Yamani man going around the House while carrying his mother on his back, saying, 'I am your humble camel. If her mount is frightened, I am not frightened.' Then he asked, 'Ibn 'Umar (RA), Do you think that I have repaid her?' He replied, 'No, not even for a single [grain](#).'" "Ibn 'Umar (RA) did *tawaf* and came to the Maqam and prayed two *rak'at*. He said, 'Ibn Abi Musa (RA), every two *rak'at* make up for everything that has happened between them.'" (Sahih Bukhari)



Disobedience to parents

Abu Bakra (RA) reported that the Messenger of Allah (Blessings and Peace be upon him), said, "Shall I tell you which is the worst of the major wrong actions?" "Yes, Messenger of Allah," they replied. He said, "Associating something else with Allah and disobeying parents." He had been reclining, but then he sat up and said, "And false witness." Abu Bakr (RA) said, "He continued to repeat it until I said, 'Is he never going to stop?'"
(Sahih Bukhari)



Allah curses whoever curses his parents

Abu't-Tufayl (RA) said, "' Ali was asked, 'Did the Prophet (Blessings and Peace be upon him), give you something special which he did not give to anyone else?' He replied, 'The Messenger of Allah (Blessings and Peace be upon him) did not give me anything special which he did not give to everyone else except for what I have in my sword scabbard.' He brought out a piece of paper.

Written on that paper was: 'Allah curses anyone who sacrifices an animal to something other than Allah. Allah curses anyone who steals a milestone. Allah curses anyone who curses his parents. Allah curses anyone who gives shelter to an innovator.'"

(Sahih Bukhari)



Being dutiful to parents as long as that does not entail disobedience to Allah

'Abdullah Ibn 'Amr (RA) narrated: "A man came to the Prophet (Blessings and Peace be upon him), wanting to do jihad. The Prophet asked, 'Are your parents alive?' 'Yes,' he replied. He said, 'Then exert yourself on their behalf.'" (Sahih Bukhari)



***The One who fails his Parents
will not enter the Garden
(Paradise)***

Abu Hurayra (RA) reported that the Prophet
(Blessings and Peace be upon him), said,
"Disgrace! Disgrace! Disgrace!" They said,
"Messenger of Allah, who?" He said, "The one
who fails his parents or one of them when
they are old will enter the Fire."
(Sahih Bukhari)



***Allah prolongs the life of
someone who is dutiful towards
his parents***

Mu'adh (RA) said, "Bliss belongs to someone
who is dutiful towards his parents. Allah
Almighty will prolong his life."
(Sahih Bukhari)



***One should not ask forgiveness
for his father if he is an
idolater***

Ibn 'Abbas (RA) mentioned the words of the Almighty, "When one or both of them reach old age with you, do not say 'Ugh!' to them out of irritation and do not be harsh with them but speak to them with gentleness and generosity. Take them under your wing, out of mercy, with due humility and say: 'Lord, show mercy to them as they did in looking after me when I was small.'" (Al Isra, 17:23-24) He said, "This was abrogated in Surat at-Tawba: 'It is not right for the Prophet and those who have Iman to ask forgiveness for the mushrikun even if they are close relatives after it has become clear to them that they are the companions of the Blazing Fire.'" (Surah Tawbah 9: 113)"



Dutifulness towards a parent who is an idolater

Asma' bint Abi Bakr (RA) narrated: "In the time of the Prophet (Blessings and Peace be upon him), my mother (who was still a mushrik) came to me hoping (I would be dutiful). I asked the Prophet (Blessings and Peace be upon him), 'Do I have to treat her well?' 'Yes,' he replied."
(Sahih Bukhari)



***A person should not revile
(abuse verbally)
his parents***

'Abdullah Ibn 'Amr (RA) narrated that the Prophet (Blessings and Peace be upon him), said, "Reviling one's parents is one of the great wrong actions." They asked, "How could he revile them?" He said, "He reviles a man who then in turn reviles his mother and father." (Sahih Bukhari)

'Abdullah Ibn 'Amr (RA) said, "A man's reviling his father is one of the major sins (kabeera ghunah) in the sight of Allah Almighty."
(Sahih Bukhari)



The punishment for disobeying parents

Abu Bakra (RA) reported that the Prophet (Blessings and Peace be upon him), said, "There is no wrong action more likely to bring punishment in this world in addition to what is stored up in the Next World than oppression and severing ties of kinship." (Sahih Bukhari)

'Imran Ibn Husayn (RA) narrated, "The Messenger of Allah (Blessings and Peace be upon him), said, 'What do you say about fornication, drinking wine and theft?' 'Allah and His Messenger know best,' we replied. He stated, 'They are acts of outrage and there is punishment for them, but shall I tell you which is the greatest of the great wrong actions? Associating with Allah Almighty and disobeying



parents.' He had been reclining, but then he sat up
and said, 'and lying.'"

(Sahih Bukhari)

Making Parents Weep

Ibn 'Umar (RA) said, "Making parents weep is
part of disobedience and one of the major
sins (kabeera ghunah)."

(Sahih Bukhari)



The Supplication of Parents

Abu Hurayra (RA) reported that the Prophet (Blessings and Peace be upon him), said, "Three supplications (Dua's) are answered by Allah without a doubt: the supplication of someone who is oppressed, the supplication of someone on a journey, and the supplication of parents for their children."
(Sahih Bukhari)



Offering Islam to a Christian mother

Abu Hurayra (RA) narrated, "Neither Jew nor Christian has heard me and then not loved me.

I wanted my Christian mother to become a Muslim, but she refused. I told her about it and she still refused. I went to the Prophet (Blessings and Peace be upon him), and said, 'Pray to Allah for me.' He did so and I went to her. She was inside the door of the house and said, 'Abu Hurayra (RA), I have become a Muslim.' I told this to the Prophet (Blessings and Peace be upon him), and I asked, 'Make supplication (Dua') to Allah for me and my mother.' He said, 'O Allah, make people love Abu Hurayra (RA) and his mother.'" (Sahih Bukhari)



Dutifulness towards parents after their death

Abu Hurayra (RA) said, "The dead person can be raised a degree after his death. He said, 'My Lord, how is this?' He was told, 'Your child can ask for forgiveness for you.'"
(Sahih Bukhari)

Ibn Sirin (RA) said, "We were with Abu Hurayra (RA) one night and he said, 'O Allah, forgive Abu Hurayra (RA) and his mother and whoever asks for forgiveness for both of them.'"

Muhammad said, "We used to ask for forgiveness for them so that we would be included in Abu Hurayra's (RA) supplication."
(Sahih Bukhari)



Abu Hurayra (RA) reported that the Messenger of Allah (Blessings and Peace be upon him), said, "When a person dies, all action is cut off for him with the exception of three things: *sadaqa* which continues, knowledge which benefits, or a righteous child who makes supplication (Dua') for him."
(Sahih Bukhari)

Ibn 'Abbas (RA) reported that a man said, "O Messenger of Allah, my mother died without a will. Will it help her if I give *sadaqa* on her behalf?" "Yes," he replied.
(Sahih Bukhari)



Abu Usayd (RA) narrated: "We were with the Messenger of Allah (Blessings and Peace be upon him), when a man asked, 'Messenger of Allah, is there any act of dutifulness which I can do for my parents after their death?' He replied, 'Yes. There are four things: Supplication for them, asking forgiveness for them, fulfilling their pledges, and being generous to friends of theirs. You only have ties of kinship through your parents.'
(Sahih Bukhari)



The Dutifulness of someone who maintains what his father loved

'Abdullah Ibn Dinar (RA) reported that Ibn 'Umar (RA) passed by a bedouin during a journey. The bedouin's father had been a friend of 'Umar's (RA). The bedouin said, "Am I not the son of so-and-so?" He said, "Yes, indeed." Ibn 'Umar (RA) ordered that he be given a donkey which was following him. He also took off his turban and gave it to him. One of the men with him said, "Wouldn't two dirhams be enough for him?" He replied, "The Prophet (Blessings and Peace be upon him), said, 'Maintain what your father loved. Do not cut it off so that Allah puts out your light.'
(Sahih Bukhari)

Ibn 'Umar (RA) reported that the Messenger of Allah (Blessings and Peace be upon him), said, "The strongest form of dutifulness is when a man maintains relations with the people his father loved." (Sahih Bukhari)



***Do not cut off relationship with
someone with whom your father
maintained ties***

Sa'd Ibn 'Ubada az-Zurqi (RA) reported that his father said, "I was sitting in the mosque in Madina with 'Amr Ibn 'Uthman (RA) when 'Abdullah Ibn Salam walked by, leaning on his nephew. 'Amr left the assembly and showed his concern for him."

Then Ibn Salam returned to them and said, "Do what you like, 'Amr Ibn 'Uthman (RA)," (and he said it two or three times) By the One who sent Muhammad (Blessings and Peace be upon him), with the Truth, it is in the Book of Allah Almighty (and he said it twice), 'Do not cut off those your father has joined so that that extinguishes your light.'"

(Sahih Bukhari)



***A man should not call his
father by his name nor sit
down before him nor walk in
front of him***

Abu Hurayra (RA) saw two men and said to one of them, "Who is this man in relation to you?" He is my father," he replied. He said, "Do not call him by his own name nor walk in front of him nor sit down before him."

(Sahih Bukhari)



The End

